

Meeting **Scrutiny Commission**

Date/Time **Wednesday, 6 November 2002 at 2:30 pm**

Location **Sparkenhoe Committee Room, County Hall, Glenfield**

Officer to contact **Mr. M.I. Seedat (Tel: 0116 265 6037)**

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Membership

Mr. N. J. Brown CC (Chairman)

Mrs. V. P. Bill CC	Mrs. C. E. Brock CC
Mr. B. Chapman AE, CC	Dr. R. K. A. Feltham CC
Mr. S. J. Galton CC	Mr. Mike Jones CC
Mr. D. J. Knaggs CC	Dr. M. O'Callaghan CC
Mr. P. C. Osborne CC	Mr. M. B. Page CC
Dr. D. Pollard CC	Mr. J. B. Rhodes CC
Lt. Col. P. A. Roffey DL, CC	Mr. N. J. Rushton CC

AGENDA

<u>Item</u>	<u>Report by</u>	<u>Marked</u>
1. Minutes of the meeting of the Commission held on 4 September, 2002 (previously circulated).		
2. Question Time.		
3. Questions asked by members under Standing Order 7(3) and 7(5).		
4. Any other items the Chairman has decided to take as urgent elsewhere on the agenda.		
5. Any others items which the Chairman decides are urgent.		
6. Declarations of interests in respect of items on this agenda.		
7. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.		
8. Presentation of Petitions under Standing Order 36.		

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| 9. Public Service Agreement. | Director of Resources | A |
| <i>Attached is a report being considered by the Cabinet on 29 October. The Commission will be advised of the decision of the Cabinet and of any further developments.</i> | | |
| 10. Future of Air Transport in the UK - Consultation Paper | Director of Highways, Transportation and Waste Management | B |
| <i>This matter was considered by the Highways Transportation and Waste Management Scrutiny Committee on 24 October. The views of that Committee will be circulated shortly.</i> | | |
| 11. Freedom of Information Act 2000. | Chief Executive | C |
| <u>Community Strategies.</u> | | |
| 12. Conduct of the Five Member Panel. | Chief Executive | D |
| 13. The Leicestershire Community Strategy. | Chief Executive | E |
| 14. The Blaby Community Strategy. | Chief Executive | F |
| 15. Health Scrutiny. | Chief Executive | G |
| 16. Date of next meeting - Wednesday 8 January 2003 at 2.30pm. | | |
| 17. Any other items the Chairman decides are urgent. | | |